166 /54 cont./ located in another kampong emigrated there.
591 In two cases a marriage by flight was the reason for a family
592 migration, and in two others the fact that the house became severely damaged and run down. In one case a quarrel was given as the reason, but this concerns two families in one house who were not related to each other. In another case a married couple from a neighboring adat community came to live in Bontoramba in order to work for an employer. In the remaining five cases, the motives did not become apparent (2).

2. The small number of children (35) in these 22 families is due to the fact that some of these are young families who moved into a house of their own for the first time. Two recently married silariang couples likewise had (as yet) only a few children.

166
574
591
592
[736]

While 79 persons migrated as a family unit, 66 individuals moved to other houses. The reasons given for these changes vary a great deal. An old widower lives alternately with one of his children. An orphan goes from one uncle and aunt to the other. An old deaf-mute man lives in turn with his many -- and distant -- nephews and nieces, who prefer to see him go rather than come. The contracting of a marriage, the committing of silariang, are further reasons for changing houses. A Javanese and a poverty-stricken orphan who came to live and work with people in Bontoramba raised the number of immigrants. A sickly little boy goes to stay with his grandfather for a few weeks or months./55/ The grandfather's house, incidentally, is one minute's walk away from the boy's